


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Deborah Brunett 56044 N. Cooper Rd. Loranger, LA 70446		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Justice of the Peace Ward 5 Tangipahoa Parish	OFFICE USE ONLY 08 Supp 1/30	091-0419									
3. Date of Primary 10-4-08													
This report covers from _____ through _____													
4. Type of Report: <table border="0"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td><input type="checkbox"/> Amendment to prior report</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td></td> </tr> </table>		<input type="checkbox"/> 180th day prior to primary			<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Amendment to prior report	<input type="checkbox"/> 10th day prior to general	
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5. FINAL REPORT IF: <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed													
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Hancock Bank Loranger, LA 70446	7. Full Name and Address of Treasurer Deborah S Brunett												
9. Name of Person Preparing Report Deborah S. Brunett Daytime Telephone: 915-878-2202		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).											
10. I HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported therein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This 30 day of January, 2009.  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)													
_____ Signature of Treasurer		_____ Daytime Telephone											

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	_____
2. In-kind Contributions (Schedule A-2)	_____
3. Campaign paraphernalia sales of \$25 or less	_____
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	_____
5. Other Receipts (Schedule A-3)	_____
6. Loans Received (Schedule B)	_____
7. Loan Repayments Received (Schedule D)	_____
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	_____

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	142.20
10. Other Disbursements (Schedule E-2)	_____
11. Loan Repayments Made (Schedule B)	_____
12. Funds Loaned (Schedule D)	_____
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	142.20

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	142.20
15. <i>Plus</i> total receipts this period (Line 8 above)	_____
16. <i>Less</i> total disbursements this period (Line 13 above)	142.20
17. <i>Less</i> in-kind contributions (Line 2 above)	_____
18. Funds on hand at close of reporting period	00

Form 102, Nov. 3-90, Page Rev. 3/88

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Entergy P.O. Box 8108 Baton Rouge, LA 70891	1/12/09	Electric Bill for Justice of Peace Office	162.20
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			162.20